



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9091

SERIAL NUMBER 10/736,870	FILING DATE 12/16/2003 RULE	CLASS 220	GROUP ART UNIT 3727	ATTORNEY DOCKET NO.
-----------------------------	---------------------------------------	--------------	------------------------	---------------------

APPLICANTS

Thomas John Freeman, Marietta, GA; *Shmbs*

** CONTINUING DATA ****

This appln claims benefit of 60/433,869 12/17/2002 *Shmbs*

** FOREIGN APPLICATIONS ****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 05/24/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged Examiner's Signature <i>John J. Freeman</i>	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Initials <i>Shmbs</i>	STATE OR COUNTRY GA	SHEETS DRAWING 6	TOTAL CLAIMS 1	INDEPENDENT CLAIMS 1
---	--	---------------------------	------------------------	----------------------	----------------------------

ADDRESS

THOMAS J. FREEMAN
 3271 MELROSE DR.
 MARIETTA , GA
 30066

TITLE

Extendable drinking utensil (herein referred to as "this invention" or "Hyper Space Mug")

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-------------------------------	---	---